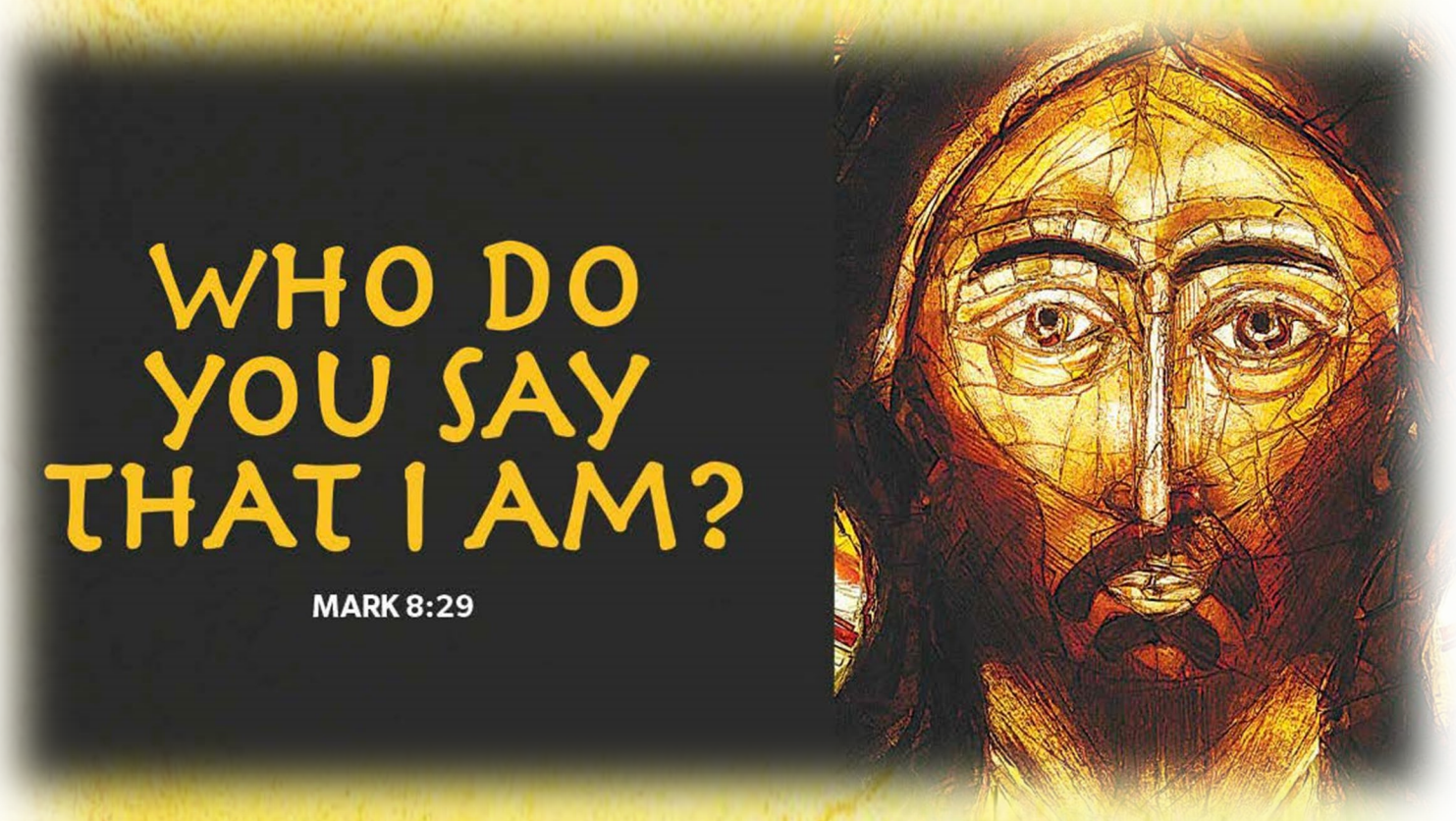


Emmanuel Lutheran Church, Ypsilanti, MI
September 15, 2024 – 17th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✢ one God, who forgives all our sin,
whose mercy endures forever.
C: Amen.

P: Let us confess our sin and come to God for healing.

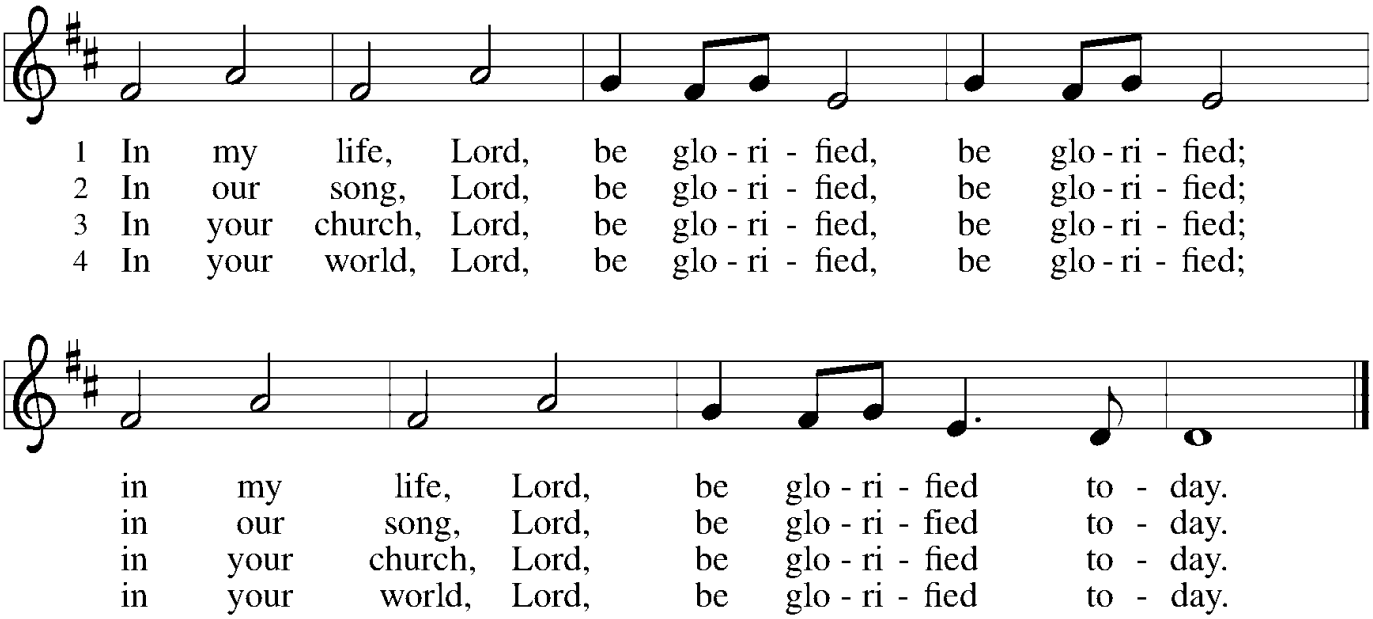
Silence is kept for reflection.

P: Gracious God,
C: have mercy on us. We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.
The cravings at war within us cause conflicts and disputes.
In our desire to be first we make distinctions among ourselves.
We place the needs of the poor and the suffering last.
In your great mercy, forgive us our sins.
Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ, our Savior and Lord.
Amen.

P: God promises to forgive our iniquity and to remember our sin no more.
By grace you have been saved. In the name of ✢ Jesus Christ,
the source of eternal healing, your sins are forgiven.
C: Amen.

GATHERING SONG — ELW 744

"Lord, Be Glorified"


1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;
2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;
3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;
4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;
in my life, Lord, be glo - ri - fied to - day.
in our song, Lord, be glo - ri - fied to - day.
in your church, Lord, be glo - ri - fied to - day.
in your world, Lord, be glo - ri - fied to - day.

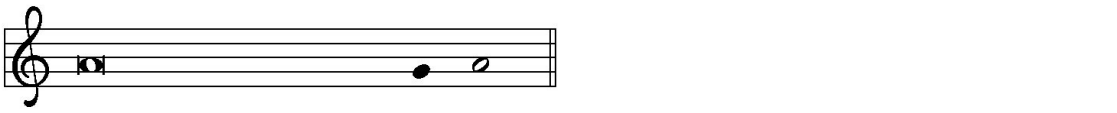
Text: Bob Kilpatrick, b. 1952
Music: BE GLORIFIED, Bob Kilpatrick
Text and music © 1978 Bob Kilpatrick Music, assigned 1998 to The Lorenz Corporation. All rights reserved.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



In peace, let us pray to the Lord.

Lord, have mer - cy.

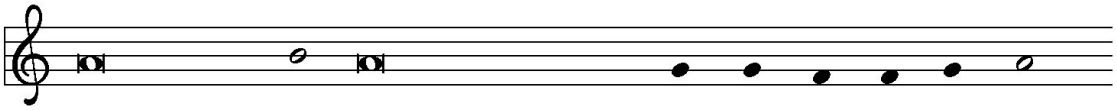
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

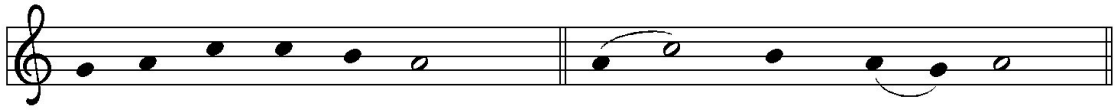
For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

A: A reading from Isaiah.

4 The Lord GOD has given me the tongue of a teacher,
that I may know how to sustain the weary with a word.
Morning by morning he wakens—
wakens my ear to listen as those who are taught.
5 The Lord GOD has opened my ear,
and I was not rebellious, I did not turn backward.
6 I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.
7 The Lord GOD helps me; therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
8 he who vindicates me is near.
Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.
9a It is the Lord GOD who helps me; who will declare me guilty?

A: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 116:1-9

I will walk in the presence of the LORD. (Ps. 116:9)

P: [1]I love the LORD, who has heard my voice,
and listened to my supplication,
C: [2]for the LORD has given ear to me
whenever I called.
P: [3]The cords of death entangled me; the anguish of the grave came upon me;
I came to grief and sorrow.
C: [4]Then I called upon the name of the LORD:
"O LORD, I pray you, save my life."
P: [5]Gracious is the LORD and righteous;
our God is full of compassion.
C: [6]The LORD watches over the innocent;
I was brought low, and God saved me.
P: [7]Turn again to your rest, O my soul.
for the LORD has dealt well with you.
C: [8]For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;
P: [9]I will walk in the presence of the LORD
in the land of the living.

SECOND READING: James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

A: A reading from James.

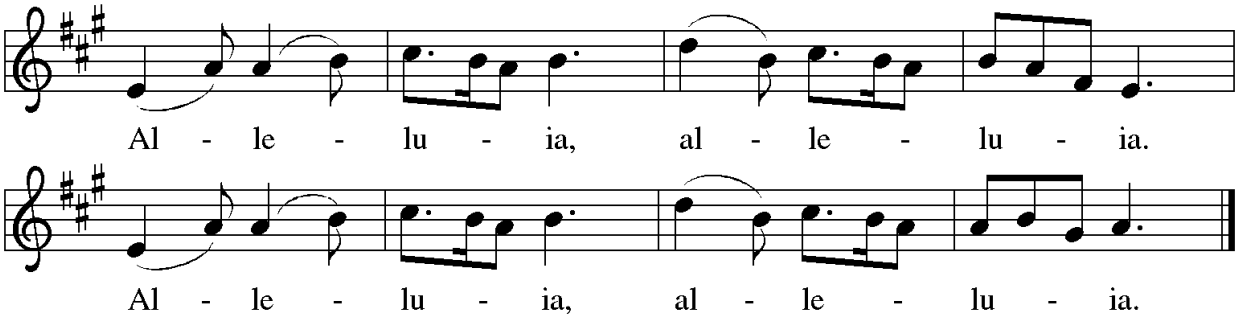
[1]Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. [2]For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. [3]If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. [4]Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. [5]So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! [6]And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. [7]For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, [8]but no one can tame the tongue—a restless evil, full of deadly poison. [9]With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. [10]From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. [11]Does a spring pour forth from the same opening both fresh and brackish water? [12]Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

A: The word of the Lord.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Mark 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

P: The holy gospel according to Mark.
C: Glory to you, O Lord.

[27]Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" [28]And they answered him, "John the Baptist; and others, Elijah; and still others, one of the

prophets." [29]He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." [30]And he sternly ordered them not to tell anyone about him.

[31]Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. [32]He said all this quite openly. And Peter took him aside and began to rebuke him. [33]But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

[34]He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. [35]For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. [36]For what will it profit them to gain the whole world and forfeit their life? [37]Indeed, what can they give in return for their life? [38]Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME Rev. Joshua Rinas

A special message for children.

SERMON Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY OBS 52

"Christ Is the Life"

1 Christ is the life of all that is, God's pure cre - a - tive Word,
whose pow'r be - yond and through all space the worlds to Be - ing stirred.
Christ is the life be - yond all time, cre - a - tion's birth and breath,
whose la - bor brings all things to be and brings all things to death.
2 Christ is the death of all that is, a broad and beck - 'ning tomb,
who wel - comes us from well - worn ways to dark-ness of the womb.
Christ is the death, the sink - ing down past all de - sire and fear,
whose prom - ise in the gen - tle dark bids new - ness to ap - pear.
3 Christ is the death of all that is, a bright, con - sum - ing fire,
whose flames re - quire our pri - or self as kin-dling for the pyre.
Christ is the death of dust - y days of un - cre - a - tive strife,
for out from fire we tread up - on the thresh-old of new life.
4 Christ is the life of all that is, Be - gin - ning and the End;
cre - a - tive force, most peace - ful death, trans - form - ing burn - ing brand.
Christ is the life, in whose wise love cre - a - tion lives and dies
and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

Text: Susan Palo Cherwien
Music: KINGSFOLD, English melody

Text © 1989 Susan Palo Cherwien, admin. Augsburg Fortress

APOSTLES CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A brief silence.

A: We pray for the church throughout the world. Form us into communities of forgiveness and grace. Help us to notice where you are calling us into new relationships, and give us courage to embrace the uncomfortable and unfamiliar. Hear us, O God.

C: Your mercy is great.

A: We pray for the earth and all its inhabitants. Protect lands at risk of wildfire and heal dying forests. Where fire brings destruction, raise up new growth. Guide us in tending precarious ecosystems. Hear us, O God.

C: Your mercy is great.

A: We pray for those who govern nations, tribes, and cities. Open them to the cries of people in need. Direct them in shaping policies that prioritize the health and well-being of all who struggle with hunger and housing insecurity. Hear us, O God.

C: Your mercy is great.

A: We pray for all who are ill, all who are lonely or anxious, and all who grieve *especially Barb, Sheila, Lynn, Cora, Suzy, Sandy, John, the family and friends of Evelyn.* Draw them close to you and soothe them with the promise of your enduring love. Hear us, O God.

C: Your mercy is great.

A: We pray for teachers, professors, librarians, school administrators, staff, and all who support the education of young people. Sustain them as they shape learning communities, rooted in equity and authenticity. We pray for children of all ages in their learning. Hear us, O God.

C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We remember our beloved dead who with the great cloud of witnesses bear witness to your saving grace. Accompany us in our pilgrimage of faith, that we too place our hope and trust in you. Hear us, O God.

C: Your mercy is great.

A: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

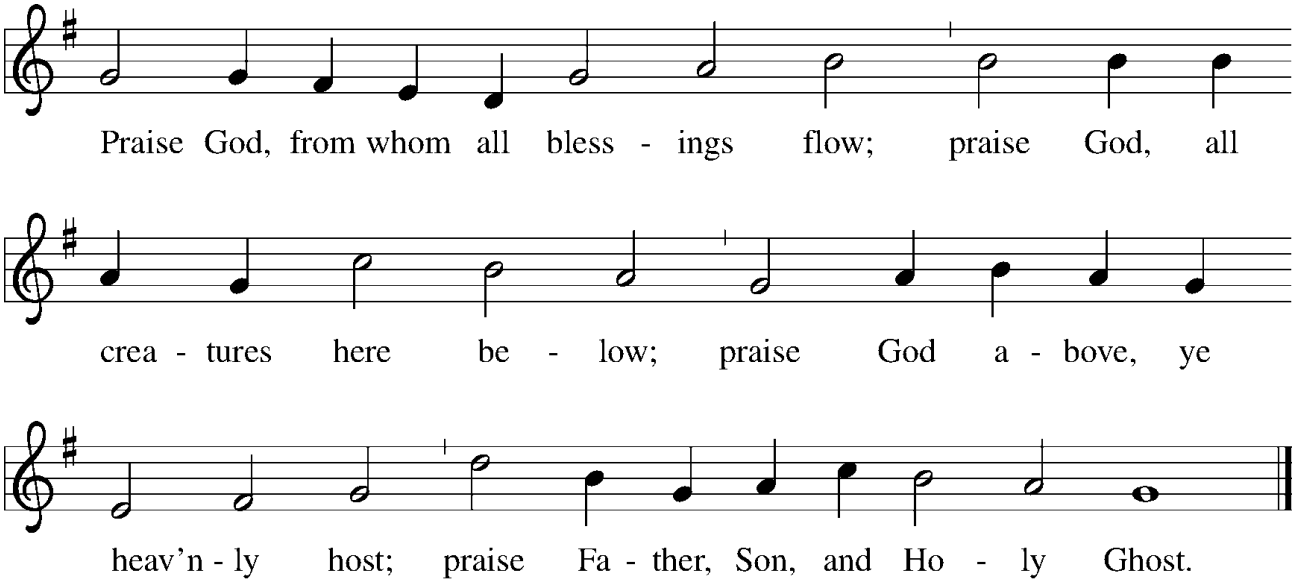
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN- *"Praise God, from Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

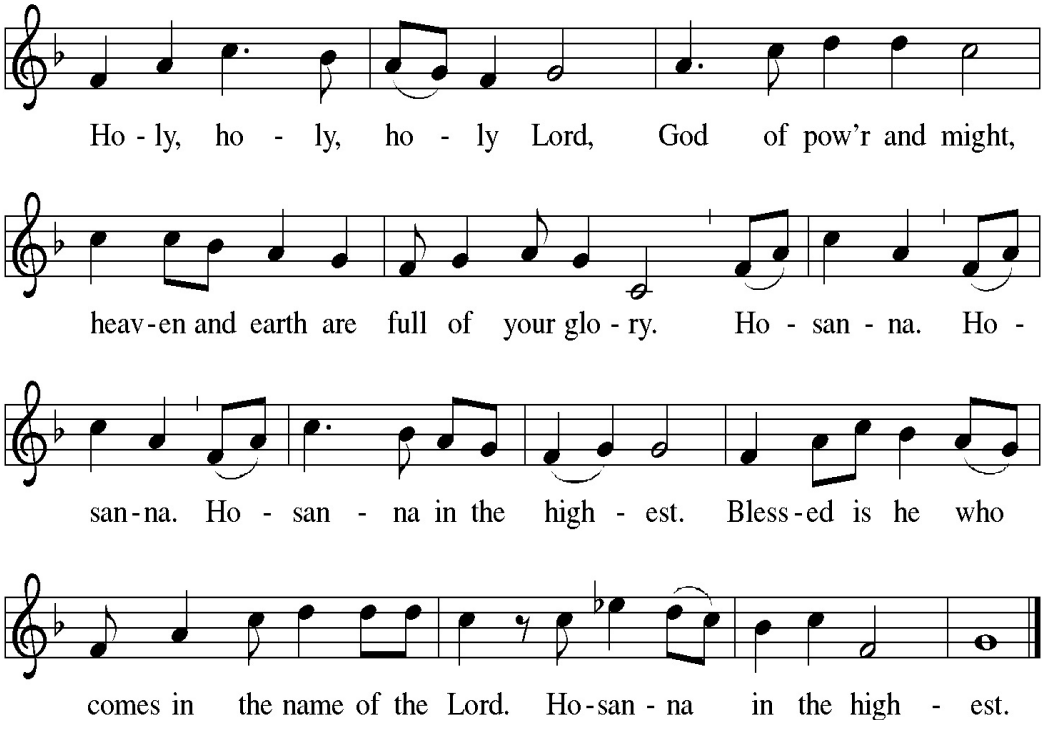
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C: Amen, amen, amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

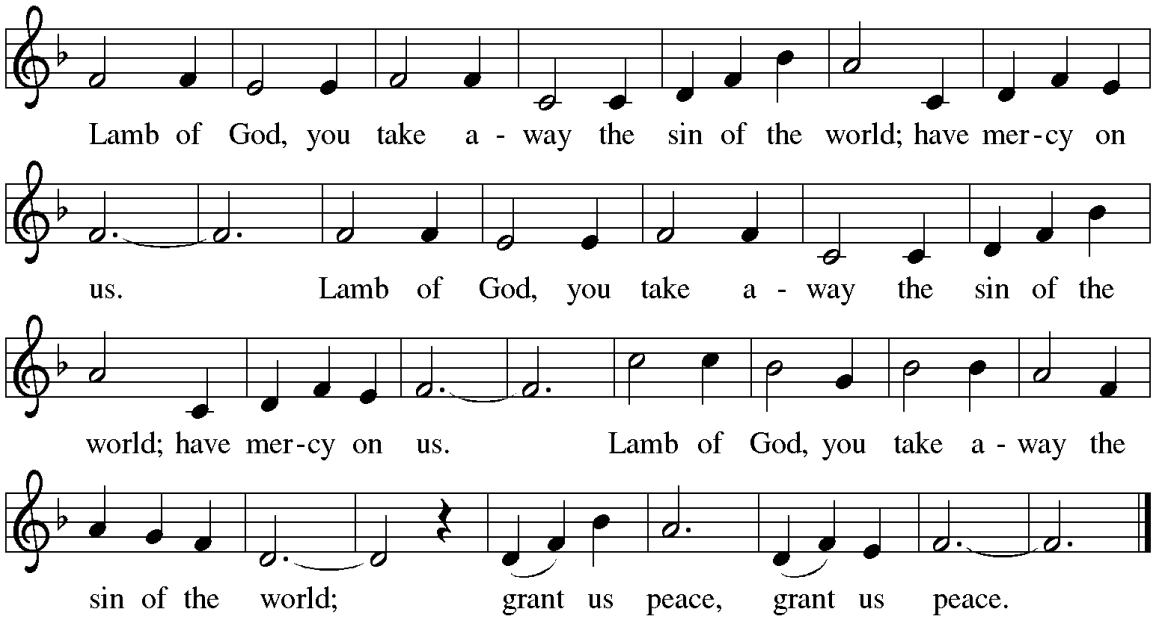
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

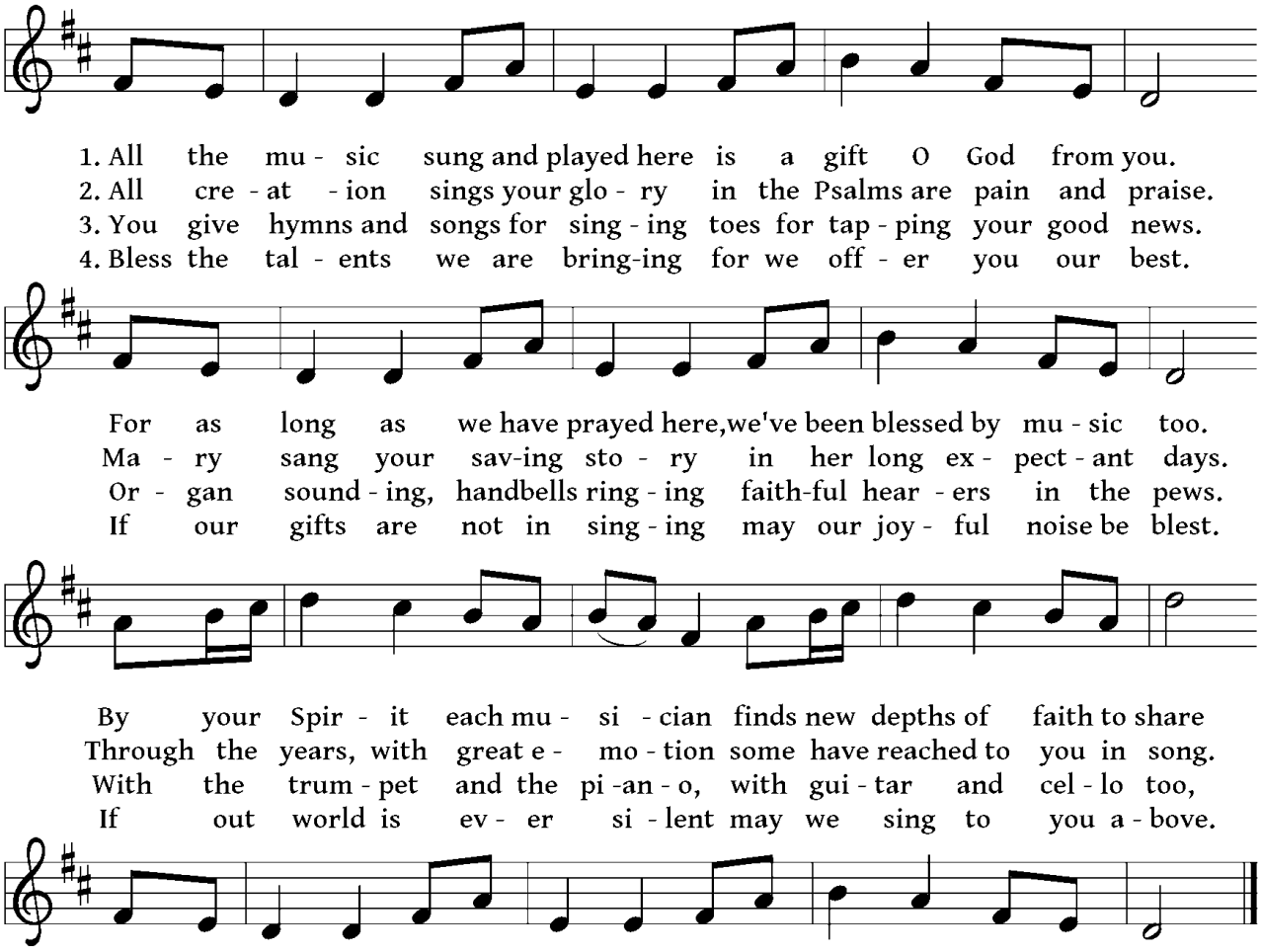
COMMUNION

COMMUNION SONG

"All the Music Sung and Played Here"

Led by the Emmanuel Chancel Choir

(Please join in singing)


1. All the mu - sic sung and played here is a gift O God from you.
2. All cre - at - ion sings your glo - ry in the Psalms are pain and praise.
3. You give hymns and songs for sing - ing toes for tap - ping your good news.
4. Bless the tal - ents we are bring-ing for we off - er you our best.
For as long as we have prayed here,we've been blessed by mu - sic too.
Ma - ry sang your sav-ing sto - ry in her long ex - pect - ant days.
Or - gan sound - ing, handbells ring - ing faith-ful hear - ers in the pews.
If our gifts are not in sing - ing may our joy - ful noise be blest.
By your Spir - it each mu - si - cian finds new depths of faith to share
Through the years, with great e - mo - tion some have reached to you in song.
With the trum - pet and the pi -an - o, with gui - tar and cel - lo too,
If out world is ev - er si - lent may we sing to you a - bove.
Mu - sic is a gift you've giv - en and be - comes our thank-ful prayer.
May we sing with such de - vot - ion mu-sic helps your church grow strong.
Faith is found here and re - kin - dled hearts are lif - ted, once a - gain.
Touched by grace, may each one pres - ent of - fer back your song of love.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

Text: Copyright @ 2000 by Carolyn Winfrey Gillette. All rights reserved. Used with permission.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Holy God, you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others and to be at peace with one another,
through Jesus Christ our Lord. Amen.

ANNOUNCEMENTS

SENDING

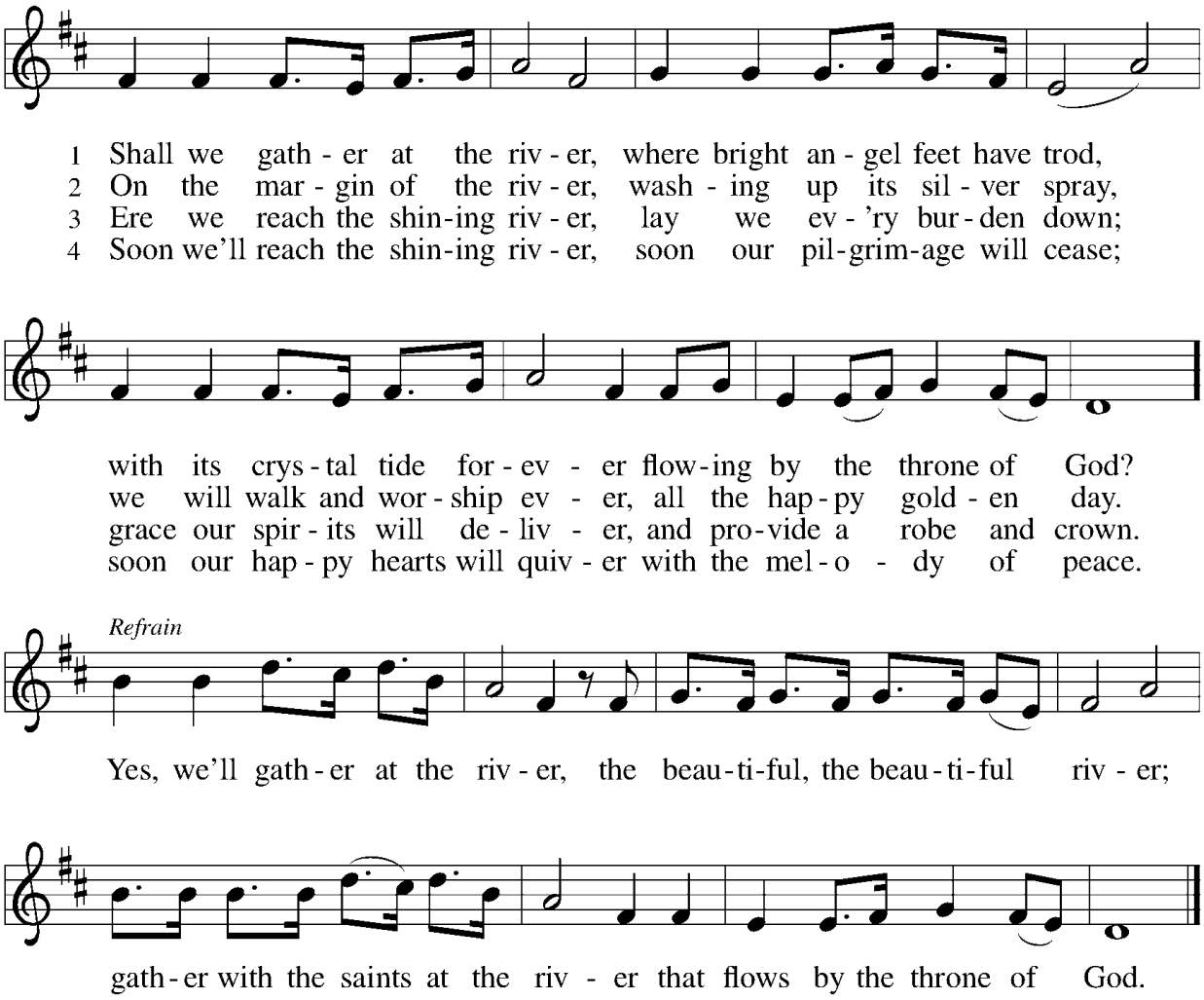
God blesses us and sends us in mission to the world.

BLESSING

P: God all mighty,
God most merciful
☩ bless you, keep you,
and give you peace.
C: Amen.

SENDING SONG ELW 423

"Shall We Gather at the River"


1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;
with its crys - tal tide for - ev - er flow-ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro-vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.
Refrain
Yes, we'll gath - er at the riv - er, the beau - ti-ful, the beau - ti - ful riv - er;
gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
Music: HANSON PLACE, Robert Lowry

DISMISSAL

A: Go in peace. Follow Jesus.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex, we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Greeters
We would like to bring back our tradition of having Greeters in the narthex on Sunday morning! Not only to greet our weekly worshipping family, but to welcome first or second time visitors. A warm, friendly smile does wonders for all of us. This is an easy and important way to volunteer. As far as training, all you have to do is show up a little early, 9:30ish, and be ready to welcome folks. We are asking that you sign up for a month at a time, but should something come up that you cannot make every Sunday, we will fill in for you. If this sounds like something you'd like to try, please give Cindy Walline or Linda Wilber a call. And if you get a call asking you to volunteer, please say yes! Linda 734-481-1781 Cindy 734-740-4227

September 17th
You're welcome to join the Membership Committee for a meal and conversation on **Tuesday, September 17th at 5pm at Aubree's in Depot Town - located at 39 E. Cross St. Ypsilanti, MI 48198.** This is simply a social event meant for people to get to know each other better. Invite a friend who isn't a member at Emmanuel, they're more than welcome!

September 22nd
September is Hunger Action month! September 22 is Emmanuel Food Pantry Appreciation Day! Karen Facer will give a brief temple talk on Food Gatherers (Washtenaw County's Food Rescue/Bank) and Emmanuel's Food Pantry!

Ever wonder where Holden Evening Prayer, the service Emmanuel has used for Lenten services, was written? It was written the winter of 1985-1986 by Marty Haugen while he was on staff at Holden Village, in the Cascade Mountains of Washington State. Karen Facer had the privilege to spend a week at Holden Village in August. She will talk about and share pictures of her week following the service on September 22.

October 6th

Blessing of the Pets Sunday. In observance of the fest day of St. Francis (October 4), there will be a pet blessing at the 10am worship service on Sunday, October 6th. If you have any pets in your life, make sure they come to worship, whether in-person or online. If you're not comfortable bringing your actual pet, feel free to bring a memento such as a photo or collar instead.

Are you a Thrivent member?

Did you know that every Thrivent associate member has at one Action Grant every year that could bring in $250 for a special project, every full benefit member has 2 Action Grants every year. If you are a Thrivent member, please let Jennifer know in the church office. A list is being compiled to see how many special projects can be used to help Emmanuel this year and years to come.

Last year, Action Grants were used for helping purchase batting for the Quilt team, toys for the Christmas Giveaway and toiletries for the Food Pantry. Even if you have never applied for Action Grants, help is available so that you can help special projects.

Thank you for letting the office know if you are a Thrivent member, by emailing info@emmanuelypsi.org, leaving a message at 734-482-7121 or leaving a note in the offering plate or the box on the office door.

Food Pantry Needs

The Food Pantry still has an ongoing need for boxes to pack with canned goods. Any box 12 inch x 12 inch x 12 inch but not bigger than 16 inch x 16 inch x 16 inch is used. Shoe boxes are too small. The food pantry boxes need to hold at least 13 cans of food, a box of raisins, a box of macaroni and cheese, a bag of rice, a bag of cereal and a box of pasta. Boxes can be set near the Food Pantry shelves in the Gathering Area. Thank you!

Three Pews FREE to Emmanuel Lutheran Congregation

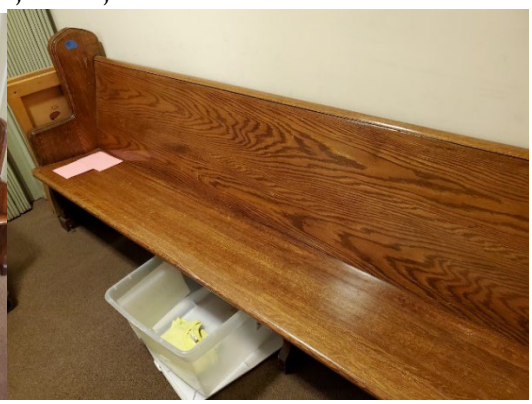
These items have been reviewed and approved by the appropriate stakeholders, the Property Committee and Church Council. It is our goal to offer items no longer used or needed by our church on a first come, first serve basis. Things may be taken right after Sunday Service or during the Wednesday Clothes Closet time (9am to 10:30 am), or as arranged with a committee member; After two weeks they will be offered to the public on social media.

How to claim or get an item:

Contact a member of the De-Clutter Committee: (Della Diehr dmdiehr@gmail.com 734-740-6029 or Linda King lking2005@comcast.net) to arrange pickup.

Currently 3 Pew's to be given away, available to people in congregation now. They will be marked with a bright orange label. Photos on bulletin board in Gathering area.

3 - 10 ft 6 in located in Gathering Area – green curtain, Hall, Coffee Area



Worship Volunteers Needed!

Sign up on the sheet outside the office or call the office (734-482-7121).

Or through sign-up genius.

Assisting Ministers - Click here

Or Scan QR code

Altar Flower Sign up - Click here

Or Scan QR code

This Week at Emmanuel

Sunday, Sept 15 – 17th Sunday after Pentecost

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, September 17

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:30pm
- Food Delivery 1:00pm
- "Let's Go Out to Eat" 5:00pm

Wednesday, September 18

- Clothes Closet 9:00am – 10:30am
- Quilting Group 11:00am – 1:00pm
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm

Thursday, September 19

- Reach for the Stars Exercise Class 9:30am

Friday, September 20

- NA Meeting 6:00pm – 8:00pm

Sunday, Sept 22 – 18th Sunday after Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- Holden Village Presentation with Karen Facer
- **Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground", located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to monitor children, don't worry about noise! We encourage everyone with little ones to give this a try. Older siblings may assist the younger ones if they like.

Prayers requested for: Barb, Sheila, Lynn, Cora, Suzy, Sandy, John, the family and friends of Evelyn.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.
Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.
Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.
Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister ..... Monica Doerr

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook